



Order of Worship

June 24th, 2018



Twelfth Sunday in Ordinary Time

*This liturgy was written by the Rev. Dr. Scotty J. Williams
and was celebrated in St. Gallen, Switzerland at
All Souls Protestant Church which is now dissolved.*

LITURGY

June 24, 2018

Twelfth Sunday in Ordinary Time

PRELUDE

“Bless The Lord My Soul”

words and music by Jacques Berthier, 1984 (Taizé)

Bless the Lord, my soul, and bless God’s holy name.
Bless the Lord, my soul, Who leads me into life.

WELCOME

+ PRAYER OF APPROACH

Leader: May the grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all!

People: And also with you!

Leader: Brothers and Sisters, our God does not let us come to shame,
or leave us to our enemies!

*People: The Lord our God hears every cry, and answers us with,
“Peace be still”!*

Leader: Indeed, the Lord our God is strong, and sure to save us in
distress!

*People: God’s steadfast love endures forever, and His faithfulness
extends to all!*

**ALL: O Loving and Compassionate God, and King of truth and love,
we come before You in humble adoration knowing our need for
mercy and grace. Lord, grant us these things by the power of
Your Spirit and illuminate our hearts and minds that we might
follow Jesus Christ. In Your mighty name, we pray. Amen.**

† SONG OF APPROACH

“O Worship The King”

words by Robert Grant, 1833; music by Joseph Martin Kraus, 1784

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of God's might; O sing of God's grace,
 3 The earth with its store of won - ders un - told,
 4 Your boun - ti - ful care what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing God's power and God's love:
 whose robe is the light, whose can - o - py space,
 Al - might - y, your power has found - ed of old;
 It breathes in the air; it shines in the light;
 in you do we trust, nor find you to fail;

our shield and de - fend - er, the An - cient of Days,
 whose char - iots of wrath the deep thun - der - clouds form;
 es - tab - lished it fast by a change - less de - cree,
 it streams from the hills; it de - scends to the plain,
 your mer - cies, how ten - der, how firm to the end,

pa - vil - ioned in splen - dor and gird - ed with praise.
 and bright is God's path on the wings of the storm.
 and round it has cast, like a man - tle, the sea.
 and sweet - ly dis - tills in the dew and the rain.
 our Mak - er, De - fend - er, Re - deem - er, and Friend.

† PRAYER OF ADORATION / THE LORD'S PRAYER

Leader: Holy God, though You are the Lord of all things, You are also our loving Father, and though Jesus is the King of kings, He is also our Brother and friend. Therefore, we come to You with boldness by Your Spirit, and we know You will receive us and the prayer we offer here today.....

ALL. Our Father, Who art in Heaven,

Hallowed be Thy name.

Thy Kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil:

For Thine is the kingdom, and the power, and the glory,

Forever and ever. Amen.

† SONG OF ADORATION

“As The Deer”

words and music by Martin Nystrom, 1984

As the deer panteth for the water,
So my soul longeth after You.
You alone are my heart's desire,
And I long to worship You.

*You alone are my strength, my shield,
To You alone may my spirit yield.
You alone are my heart's desire,
And I long to worship You.*

You're my friend and You are my brother,
Even though You are a king.
I love You more than any other,
So much more than anything.

*You alone are my strength, my shield,
To You alone may my spirit yield.
You alone are my heart's desire,
And I long to worship You.*

I love You more than gold or silver,
Only You can satisfy.
You alone are the real joy giver,
And the apple of my eye.

*You alone are my strength, my shield,
To You alone may my spirit yield.
You alone are my heart's desire,
And I long to worship You.*

† CONFESSION OF SIN

Leader: Brothers and Sisters, let us seek the peace and calm of Christ.

Almighty Lord, for Whom our souls long after.....

ALL: We listen to the stories of Your miracles, and doubt that they can happen today. And we look at the waves that trouble us, and wonder how they might be still. We feel the pressures of power and fear that flood into our lives, and we question Your ability to save us from the tempest. Lord, forgive us for our littleness of faith, and help us when we trust in doubts that we might truly trust in You. In Your name, we pray. Amen.

(Confess in Silence)

† SONG OF CONFESSION

“Jesus Remember Me”

words and music by Jacques Berthier, 1981 (Taize)

Jesus remember me, when You come in Your Kingdom.

Jesus remember me, when You come in Your Kingdom.

† CONFESSION OF FORGIVENESS

Leader: Brothers and Sisters, though we sometimes feel as if the world has forgotten us, we can take heart and find joy for Jesus has remembered us. He has promised to never leave us nor forsake us when the waves are high, and He promises to give us peace that calms our storms and makes us still. Therefore, in light of this Good News, I declare to you the entire forgiveness of all of our sins. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

**ALL: In Jesus Christ we are forgiven and made righteous!
Thanks be to God!**

† CONFESSION OF FAITH

Apostles Creed

Pastor: Let us confess our faith together saying:

ALL: I believe in God, the Father Almighty,
 Maker of heaven and earth,
 And in Jesus Christ His only Son our Lord;
 Who was conceived by the Holy Spirit,
 Born of the Virgin Mary,
 Suffered under Pontius Pilate,
 Was crucified, died, and was buried;
 He descended to the dead;
 On the third day He rose again;
 He ascended into heaven,
 And He is seated at the right hand of the Father;
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit, the holy *catholic Church,
 The communion of saints, the forgiveness of sins,
 The resurrection of the body, and the life everlasting.
Amen.

*The word *catholic* means “universal” or “for all people” (not the Roman Catholic Church).

† PASSING OF PEACE

Pastor: Friends, the peace of the Lord be with you!

People: And also with you!

Pastor: Please take this time to offer the peace of Christ to those around you.

† SONG OF PEACE

“The Solid Rock”

words by Edward Mote, 1834; music by William Bradbury, 1864 (Indelible Grace)

My hope is built on nothing less
 Than Jesus’ blood and righteousness.
 I dare not trust the sweetest frame,
 But wholly lean on Jesus’ name.

[CHORUS]

*On Christ, the solid Rock I stand,
 All other ground is sinking sand;
 All other ground is sinking sand.*

When darkness veils His lovely face,
 I rest on His unchanging grace.
 In every high and stormy gale,
 My anchor holds within the veil.

[CHORUS]

His oath, His covenant, His blood,
 Support me in the whelming flood.
 When all around my soul gives way,
 He then is all my hope and stay.

[CHORUS]

When He shall come with trumpet sound,
 Oh may I then in Him be found.
 Dressed in His righteousness alone,
 Faultless to stand before the throne.

[CHORUS]

† OLD TESTAMENT READING

1 Samuel 17:3-11 (ESV)

David and Goliath

Lector: Children of God and friends of Christ, hear these words from the book of First Samuel:

³ And the Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side, with a valley between them.

⁴ And there came out from the camp of the Philistines a champion named Goliath of Gath, whose height was six cubits and a span. ⁵ He had a helmet of bronze on his head, and he was armed with a coat of mail, and the weight of the coat was five thousand shekels of bronze. ⁶ And he had bronze armor on his legs, and a javelin of bronze slung between his shoulders. ⁷ The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron. And his shield-bearer went before him.

⁸ Then Goliath stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. ⁹ If he is able to fight with me and kill me, then we will be your servants. But if I prevail against him and kill him, then you shall be our servants and serve us." ¹⁰ And the Philistine said, "I defy the ranks of Israel this day. Give me a man, that we may fight together." ¹¹ When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Lector: This is the Word of God for you, the people of God!

People: Thanks be to God!

† NEW TESTAMENT READING

Mark 4:35-41 (ESV)

Jesus Calms a Storm

Pastor: And now friends, a reading from the Gospel of Mark.

Listen and hear the Word of God:

³⁵ On that day, when evening had come, He said to His Disciples, "**Let us go across to the other side.**" ³⁶ And leaving the crowd, they took Him with them in the boat, just as He was. And other boats began to follow them. ³⁷ Then a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. ³⁸ But He was in the stern, asleep on the cushion. And the Disciples woke Him and said to Him, "Teacher, do You not care that we are perishing?"

³⁹ And He awoke and rebuked the wind and said to the sea, "**Peace! Be still!**" And the wind ceased, and there was a great calm. ⁴⁰ And He said to them, "**Why are you so afraid? Have you still no faith?**" ⁴¹ And the Disciples were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey Him?"

Pastor: Friends, this too is the Word of God for you, the people of God!

People: Thanks be to God!

MESSAGE

WORSHIP IN GIVING

If you are our guest today, please feel under no compulsion to give, but if you choose to give we thank you and pray that you are blessed.

† DOXOLOGY *words by Thomas Ken, 1674; music by Louis Bourgeois, 1551*

Praise God, from whom all bless-ings flow; praise *him, all crea-tures
here be-low; praise *him a-bove, ye heaven-ly host; praise
Fa-ther, Son, and Ho-ly Ghost. A-men.

† INVITATION TO THANKSGIVING (Eucharist)

Pastor: In the ancient Church a greeting was given at the breaking of bread, and like those before us I greet you with the joy of God. Friends, the Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: Let us pray...It is our duty and delight that we should everywhere and always offer thanks and praise to You, O God, through Jesus Christ, Who calls us to follow His way of humble service and love. And so with the Church on earth, all creation and the hosts of heaven, we praise Your name and join their unending hymn....

† SANCTUS *words by Reginald Heber, 1826; music by John B. Dykes 1861*

Ho-ly, Ho-ly, Ho-ly! Lord God Al-might-y!
All, Thy works shall praise Thy Name in earth, and sky, and sea;
Ho-ly, Ho-ly, Ho-ly! Mer-ci-ful and Might-y!
God in three Per-sons bless-ed Trin-i-ty.

† WORDS OF INSTITUTION AND INSTRUCTION

Pastor: On the night He was betrayed our Lord Jesus took bread, and when He had given thanks, He broke it and said, “Take this and eat of it; this is my body which is given for you. Do this in remembrance of me until I come again.”

And in the same way, after supper, He also took the cup, and said, “Take this and drink of it; this cup is the new covenant in my blood, poured out for the forgiveness of sins. Do this, as often as you drink of it, in remembrance of me.”

Gracious Father, we thank You for sending Your Son Jesus Christ, Who gave His life for us on the cross and shows us the way to live. Send down Your Holy Spirit upon these Your gifts of bread and wine that they might be for us His body and His blood. Amen.

Friends, in the breaking of His body, Christ received our brokenness and gave us the blessings of heaven. Therefore, let us proclaim the mystery of faith in Him.

ALL: Christ has died! Christ is risen! Christ will come again!

Pastor: Behold the gifts of God for you, the people of God. Let us keep the feast!

DISTRIBUTION

We welcome all baptized Christians and those who wish to follow Jesus to come to the Table and receive Communion. We take the elements by *intinction* or dipping the bread into the cup, so once you receive the bread please hold on to it that you might dip it into the cup. To ensure that all can partake our bread is gluten-free, and we use grape juice.

† SONG OF THANKSGIVING

“Mighty To Save”

words and music by Reuben Morgan and Ben Fielding (Hillsong United)

Everyone needs compassion
A love that's never failing
Let mercy fall on me
Everyone needs forgiveness
The kindness of a Savior
The hope of nations

[CHORUS]

Savior, He can move the mountains!

My God is Mighty to save! He is Mighty to save!

Forever, Author of salvation!

He rose and conquered the grave! Jesus conquered the grave!

So take me as You find me
All my fears and failures
Fill my life again
I give my life to follow
Everything I believe in
Now I surrender

[CHORUS]

Shine your light and let the whole world see
We're singing for the glory of the risen King,
Jesus

Shine your light and let the whole world see
We're singing for the glory of the risen King (2x)

[CHORUS]

PRAYERS OF THE PEOPLE

Leader: Friends, as we prepare to leave this place of rest, and go back into a restless world, let us pray to the Lord with all our hearts, souls, and minds saying....

People: Lord have mercy.

Leader: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: Lord have mercy.

Leader: For the peace of the world, for the freedom of the oppressed, for the wisdom of all rulers, for the unity of all people, for those who are suffering and feel cut off from others, and for those in need of hope, let us pray to the Lord.

People: Lord have mercy.

Leader: For the peace of the Church and the unity of all believers. For the unity of Protestants, Catholics, Orthodox Christians, and those without denominations. And for the unity and ministry of our brothers and sisters at the *Lutheran Church of Hope* in Ramallah, Palestine, let us pray to the Lord.

People: Lord have mercy.

Leader: For the peace of Switzerland and all who live here, for the Bundesrat and leaders of St. Gallen, and for the Kirchenrat and leaders of our Synod, let us pray to the Lord.

People: Lord have mercy

Leader: And for the life we are called to live. May we walk in faith, hope, and love until we see our Savior face to face, let us pray to the Lord.

People: Lord have mercy. Christ have mercy. Lord have mercy.

PRAYER OF THANKSGIVING

Leader: Gracious Father, as a fortress gives refuge to those who are in trouble, You too have given us a refuge in the mighty fortress that is Your Son. Father, thank You for feeding us at His Table of grace, and giving us Your Holy Word to show to us Your perfect will. And as we go forth from this place, to face the daily storms of life, may we always rest in Your perfect peace which calms the storms of every heart. We ask all this through Jesus Christ, our Savior and Lord, Who lives and reigns with You and the Holy Spirit, one God, both now and forever. Amen.

+ SONG OF SENDING

"A Mighty Fortress"

words and music by Martin Luther 1529

1. A might - y for - tress is our God, a bul - wark nev - er fail - ing;
 2. Did we in our own strength con - fide, our striv - ing would be los - ing,
 3. And though this world, with dev - ils filled, should threaten to un - do us,
 4. That Word a - bove all earth - ly pow'rs no thanks to them a - bid - eth;

our help - er He, a - mid the flood of mor - tal ills pre - vail - ing.
 were not the right Man on our side, the Man of God's own choos - ing.
 we will not fear, for God has willed His truth to tri - umph through us.
 the Spir - it and the gifts are ours thro' Him who with us sid - eth.

For still our an - cient foe does seek to work us woe; his craft and pow'r are
 You ask who that may be? Christ Je - sus, it is He; LORD Sab - a - oth His
 The prince of dark - ness grim, we trem - ble not for him; his rage we can en -
 Let goods and kin - dred go, this mor - tal life al - so; the bo - dy they may

great, and armed with cru - el hate, on earth is not his e - qual.
 name, from age to age the same; and He must win the bat - tle.
 dure, for lo! his doom is sure; one lit - tle word shall fell him.
 kill: God's truth a - bid - eth still; His king - dom is for - ev - er.

† BENEDICTION

Blessing of Sarah and Abraham

Pastor: May the blessing of the God of Sarah and Abraham,
 May the blessing of the Son born of Mary,
 And may the blessing of the Holy Spirit, Who watches
 over us as a mother watches over her children
 Be upon you and with you always.

† CONGREGATIONAL AMEN

Threefold (Danish) Amen

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two staves: a treble staff and a bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics 'A - men. A - men. A - men.' are placed below the treble staff. The first two 'A - men.' are each followed by a whole rest in the treble staff. The third 'A - men.' is followed by a melodic phrase in the treble staff: a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note A4, all beamed together. This phrase is then followed by a whole rest. The bass staff consists of chords: two whole chords (F4 and Bb4) for the first two 'A - men.', and a half chord (F4) and a whole chord (Bb4) for the third 'A - men.'. The piece concludes with a double bar line.